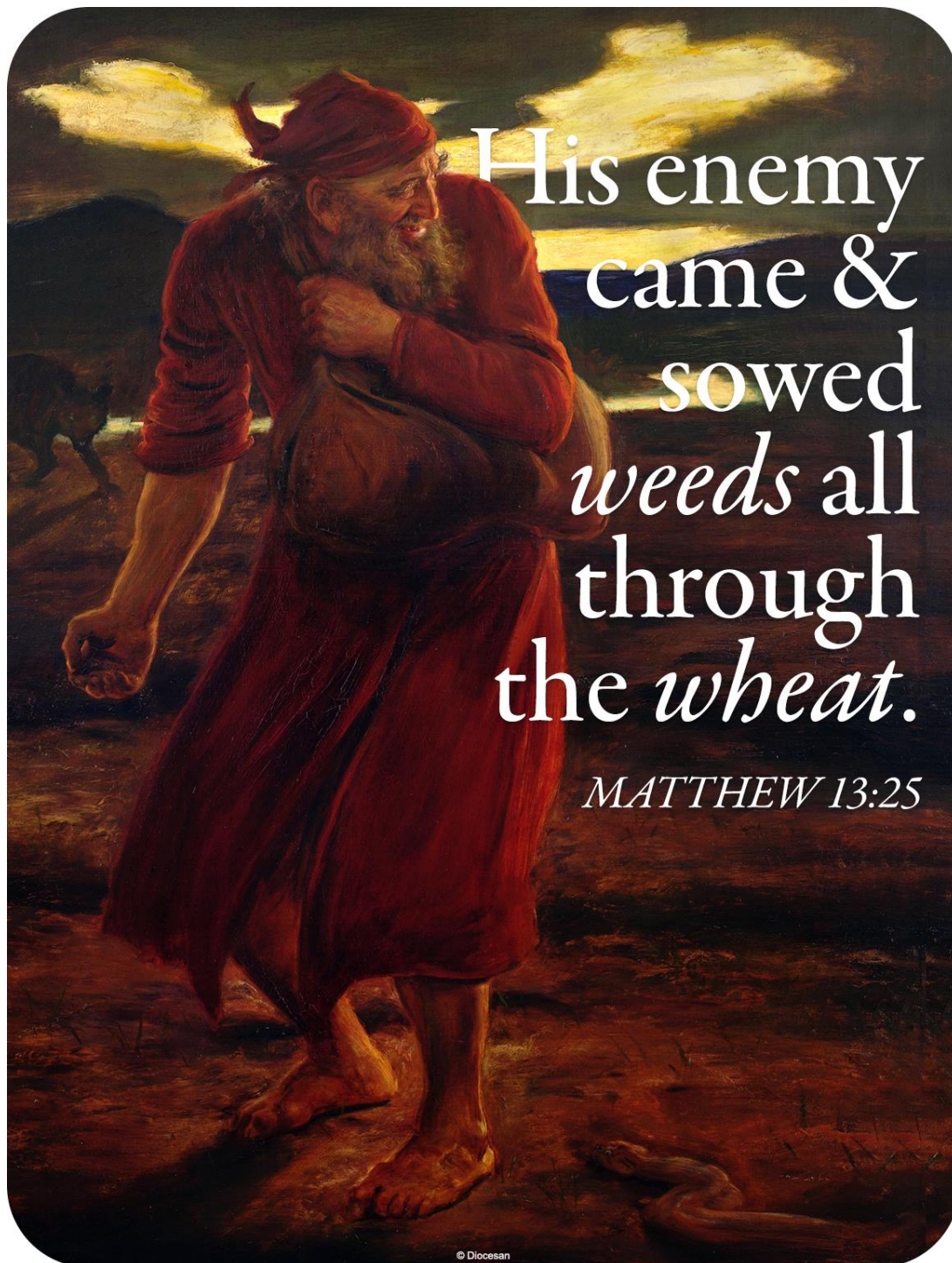


# Sixteenth Sunday in Ordinary Time

July 22, Saturday: 4:30 PM Vigil Mass

July 23, Sunday: 8:30 AM and 10:30 AM Masses



Saint Patrick's Church  
Victor, New York

# Sixteenth Sunday in Ordinary Time

## Entrance Hymn | Seek Ye First

1. Seek ye first the kingdom of God  
And His righteousness  
And all these things  
Shall be added unto you  
Allelu, alleluia
2. Ask, and it shall be given unto you  
Seek, and you shall find  
knock, and the door shall be opened unto you  
Allelu, alleluia
3. You do not live by bread alone  
But by ev'ry word  
That comes forth  
From the mouth of God  
Allelu, alleluia
4. Where two or three are gathered in my name  
There am I in their midst  
And whatsoever  
You ask I will do  
Allelu, alleluia

## Introductory Rites

+ In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

+ Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

## Penitential Rite

**Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.**

*A brief pause for silence follows. Then all recite together the formula of general confession:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;**

*Then they continue:*

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

## Gloria |

**Glory to God in the highest,  
and on earth peace to people of good  
will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,**

**we give you thanks for your great  
glory,**

**Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten  
Son,**

**Lord God, Lamb of God, Son of the  
Father,**

**you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

Collect

## Liturgy of the Word

First Reading | Wis 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

+ The word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm | Ps 86:5-6, 9-10, 15-16

Response: **Lord, you are good and forgiving.**

1. You, O LORD, are good and forgiving,  
abounding in kindness to all who call upon you.  
Hearken, O LORD, to my prayer  
and attend to the sound of my pleading.

2. All the nations you have made shall come  
and worship you, O LORD,  
and glorify your name.  
For you are great, and you do wondrous deeds;  
you alone are God.

3. You, O LORD, are a God merciful and gracious,  
slow to anger, abounding in kindness and fidelity.  
Turn toward me, and have pity on me;  
give your strength to your servant.

## Second Reading | Rom 8:26-27

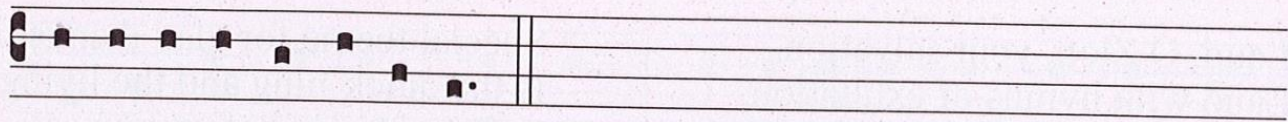
Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

+ The word of the Lord.

All: **Thanks be to God.**

## Alleluia | Cf. Mt 11:25

8. c



L- le- lu- ia, al- le- lu- ia.

Verse: Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

## Gospel | Mt 13:24-43

+ The Lord be with you.

All : **And with your spirit.**

+ A reading from the holy Gospel according to Matthew

All: **Glory to you, O Lord.**

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, 'First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.'"

He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He

said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

+ The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Prayer of the Faithful

## Liturgy of the Eucharist

Presentation of the Gifts | O Come to the Altar  
There Is a Balm in Gilead

O Come to the Altar

1. Are you hurting and broken within  
Overwhelmed by the weight of your sin  
Jesus is calling  
Have you come to the end of yourself  
Do you thirst for a drink from the well  
Jesus is calling

Chorus

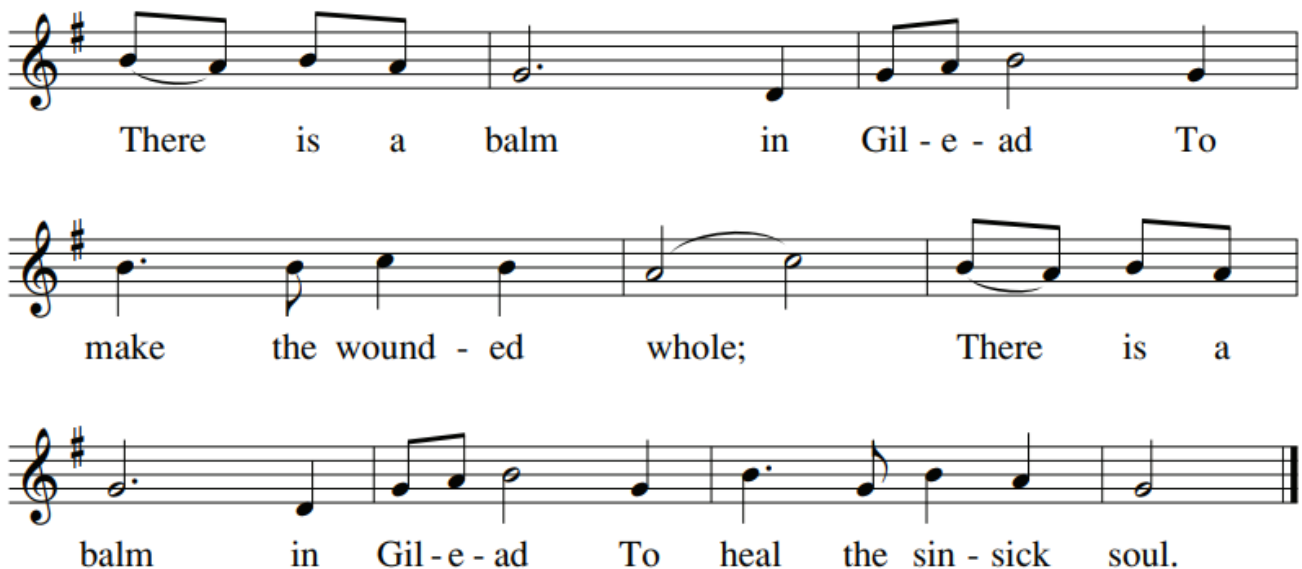
O come to the altar  
The Father's arms are open wide  
Forgiveness was bought with  
The precious blood of Jesus Christ

2. Leave behind your regrets and mistakes  
Come today there's no reason to wait  
Jesus is calling  
Bring your sorrows and trade them for joy  
From the ashes a new life is born  
Jesus is calling

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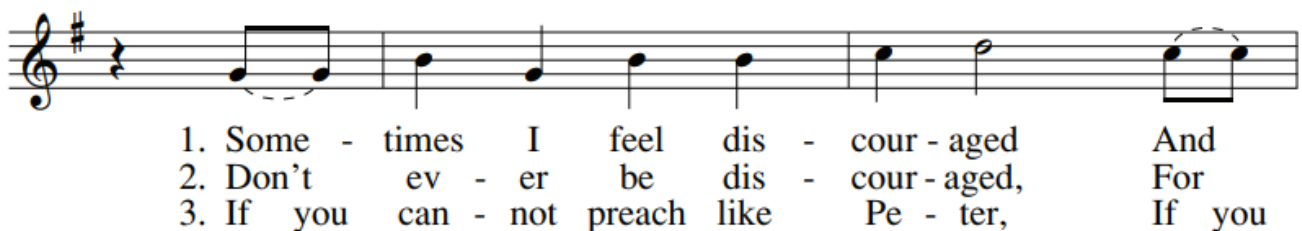
### There Is a Balm in Gilead

#### Refrain



There is a balm in Gil - e - ad To  
make the wound - ed whole; There is a  
balm in Gil - e - ad To heal the sin - sick soul.

#### Verses



1. Some - times I feel dis - cour - aged And  
2. Don't ev - er be dis - cour - aged, For  
3. If you can - not preach like Pe - ter, If you



think my work's in vain, But then the Ho - ly  
 Je - sus is your friend; And if you lack for  
 can - not pray like Paul, You can tell the love of

Spir - it Re - vives my soul a - gain.  
 knowl - edge, He'll ne'er re - fuse to lend.  
 Je - sus And say, "He died for all."

D.C.

Text: Jeremiah 8:22, African American spiritual  
 Tune: BALM IN GILEAD, Irregular with refrain; African American spiritual; acc. by Robert J. Batastini, b.1942

## Eucharistic Prayer

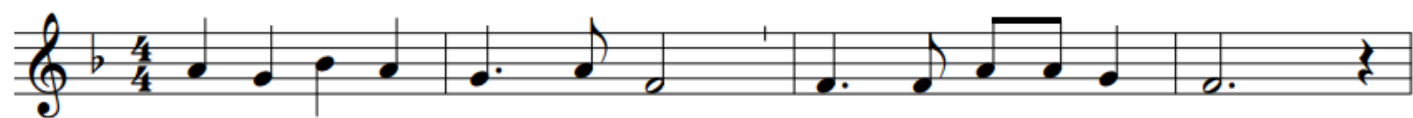
Then the Priest begins the Eucharistic Prayer.

V. The Lord be with you.      R. And with your spir-it.

V. Lift up your hearts.      R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.      R. It is right and just.

## Holy, Holy, Holy | A Community Mass



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho -



san - na in the high-est, ho - san - na in the high-est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## Memorial Acclamation B | A Community Mass



When we eat this bread and drink this cup, we pro-

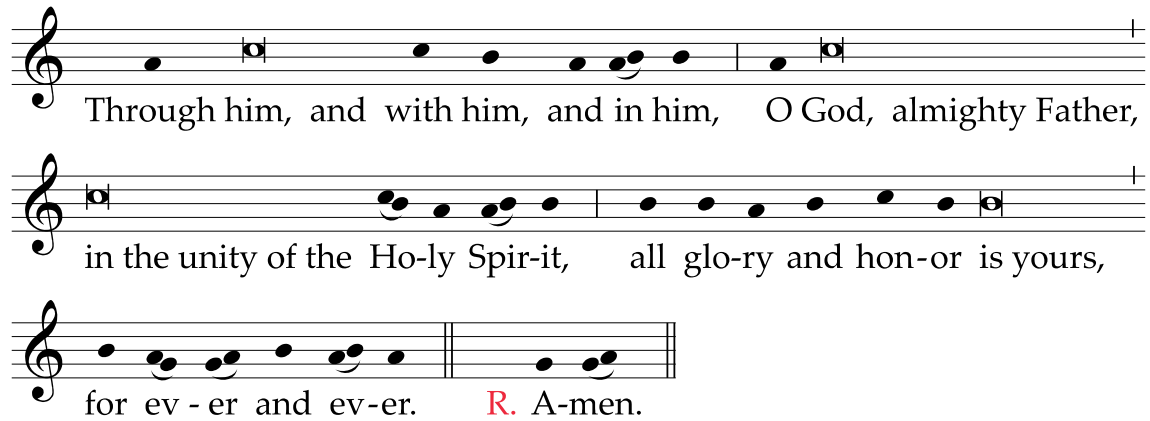


claim your death, Lord Je-sus, un - til you come in glo-ry.

Music: *A Community Mass*, Richard Proulx, © 1988, GIA Publications, Inc.

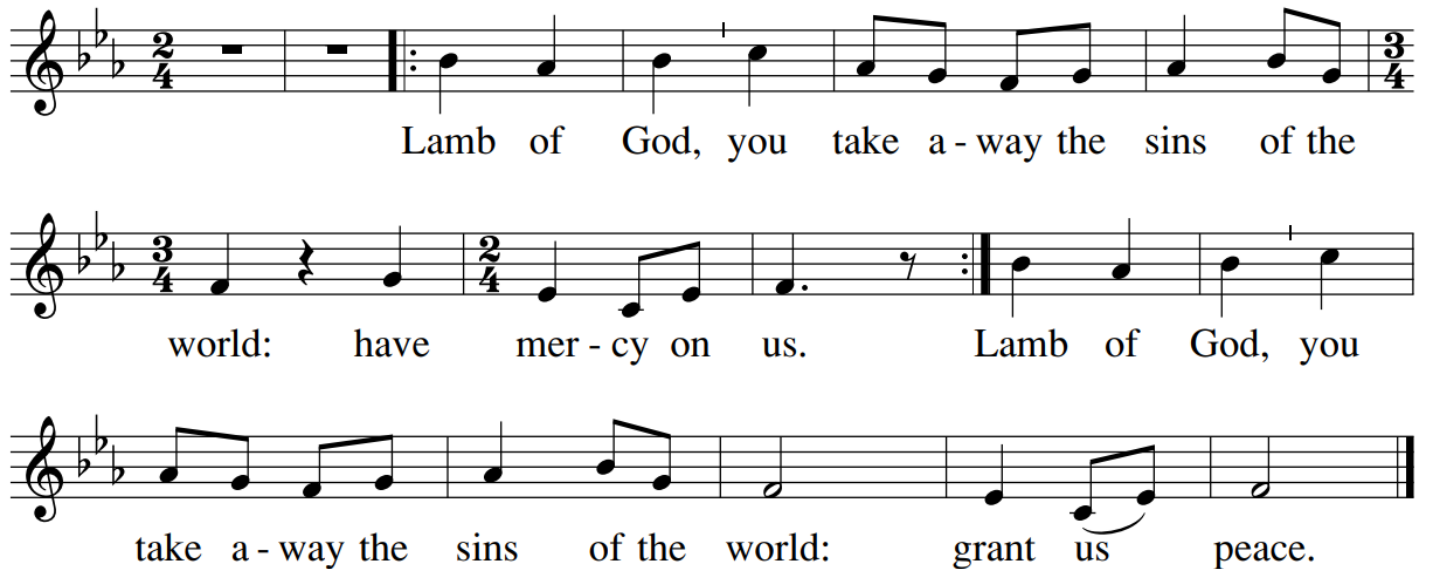
## Doxology | Chant Mass

114. He takes the chalice and the paten with the host and, raising both, he says:



Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,  
for ev - er and ev-er. **R.** A-men.

## Lamb of God | Chant Mass



Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## The Wonderful Cross

1. When I survey the wondrous cross  
On which the Prince of Glory died  
My richest gain I count but loss  
And pour contempt on all my pride

### Chorus

- O the wonderful cross  
O the wonderful cross  
Bids me come and die and find  
That I may truly live  
O the wonderful cross  
O the wonderful cross  
All who gather here by grace  
Draw near and bless Your name
2. See from His head His hands His feet  
Sorrow and love flow mingled down  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown
  3. Were the whole realm of nature mine  
That were an offering far too small  
Love so amazing so divine  
Demands my soul my life my all

## Father, We Thank You, Who Have Planted



1. Fa - ther, we thank you, who have plant - ed  
2. Watch o'er your Church, O Lord, in mer - cy,



Your ho - ly name with - in our hearts.  
Save it from e - vil, guard it still;



Knowl - edge and faith and life im - mor - tal  
Per - fect it in your love, u - nite it,



Je - sus and your Son to us im - parts.  
Cleansed and con - formed un - to your will.



Lord, you have made all for your pleas - ure,  
As grain, once scat - tered on the hill - sides,



And giv'n us food for all our days,  
Was in this bro - ken bread made one,



Giv - ing in Christ the bread e - ter - nal;  
So from all lands your Church be gath - ered



Yours is the pow'r, yours be the praise.  
In - to your king - dom by your Son.

Text: From the *Didache*, c.110; tr. by F. Bland Tucker, 1895–1984, alt., © 1940, The Church Pension Fund  
Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510–1561

# Concluding Rites

+ The Lord be with you.

All: **And with your spirit.**

+ May almighty God bless you, the Father, and the Son and the Holy Spirit.

All: **Amen.**

+ Go forth, the Masses is ended.

All: **Thanks be to God.**

## Closing Hymn | Bring Forth the Kingdom

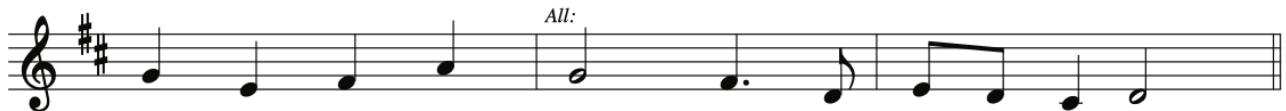
### Verses



1. You are salt for the earth, O peo - ple:  
2. You are a light on the hill, O peo - ple:  
3. You are a seed of the Word, O peo - ple:  
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of  
Light for the Cit - y of God! Shine so ho - ly and  
Bring forth the King-dom of God! Seeds of mer - cy and  
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!  
bright, O peo - ple: Shine for the King-dom of God!  
seeds of jus - tice, Grow in the King-dom of God!  
love our home - land: Love is the King-dom of God!

### Refrain



Bring forth the King-dom of mer - cy, Bring forth the

